## GUVERNMENT MEDICAL COLLEGE, SKINAGAR 190010-Karan Nagar, Srinagar Kashmir (Phone No. 0194-2504114 & Fax No. 0194-2503115) (Academic Section)

Subject:- Re-constitution of CASS Union Sub-Committees for the year 2022-23 corrigendum thereof.

Corrigendum to this office order No. 129 of 2022 Dated: 30-03-2022

Kindly read Prof. (Dr.) Mohammad Saleem Itoo, Department of Anatomy at Serial. No. 14 in Column 02 of this office order No. 129 of 2022 Dt. 30-03-2022 instead of Dr. Mohammad Saleem Khan, Prof. & Head of Department SPM.

No:-RA/ACADS/MC/79 - 95 M L
Dated: <del>89</del>-04-2022

(Prof. Samia Rashid)
Principal/Dean
Govt. Medical College, Sgr.

## Copy to:-

- 1. All Head of the Departments, Govt. Medical College, Srinagar.
- 2. All concerned officers, for information and necessary action
- 3. Dr. Mohammad Saleem Khan Head of department SPM,GMC, Srinagar for info.
- 4. Prof. (Dr.) Mohammad Saleem Itoo Department of Anatomy, GMC, Srinagar for info.
- 5. Administrator Associated Hospitals, GMC, Srinagar for information.
- 6. Personnel Officer Associated Hospitals, GMC, Srinagar for information.
- 7. Chief Accounts Officer, GMC, Sgr for information.
- 8. Registrar Academics, , GMC, Srinagar for information.
- 9. Administrative Officer, Associated Hospitals for information.
- 10. Principal, College of Nursing, GMC, Srinagar for information.
- 11. All Medical Superintendents of Associated Hospitals, GMC, Srinagar for Info.
- 12. Dy. Director, Planning & Statistics, GMC, Srinagar for information.
- 13. Private Secretary to the principal/Dean, GMC, Srinagar for information.
- 14. Account Officer, Associated Hospitals, GMC, Sgr for information.
- 15. Principal AMT, School Srinagar for information.
- 16. Estates Officer, GMC Srinagar for information.
- 17. Manager Boys/Girls/Resident Doctors Hostel, GMC, Sgr.
- 18. In-charge General Stores GMC, Srinagar.
- 19. All section Head of GMC, Srinagar for information.
- 20. In-Charge I.T Section for uploading the copy of the order on the college website and inform the concerned members through their respective e-mail ID's.
- 21. Office File for Records