



**Office of the Rate Contract Committee  
Health & Medical Education Department  
Government Medical College, Srinagar**

**Short Term Tender No: 2 of 2017**

**Dated:- 21-06-2017**

**Subject:- Short term tender for supply of Anti-Rabies Vaccine for the year 2017-18.**

For and on behalf of Governor of Jammu and Kashmir sealed tenders affixed with revenue stamps of Rs.5/- are invited from the Original Manufacturers/authorized distributors who are already registered with Health & Medical Education Department of J&K State for supply of Anti-Rabies Vaccine as per the details mentioned in the **Annexure "A"** annexed with this Notice which shall reach to the office of the Chairman Rate Contract Committee, Government Medical College, Srinagar, by registered/speed post or delivered personally in Receipt Section of GMC against proper receipt upto **03<sup>rd</sup> of July, 2017 upto 2 p.m.**

Detailed tender documents containing nomenclature of items, specifications, etc. can be had from the office of the Rate Contract Committee, GMC Srinagar, upto **29<sup>th</sup> of June 2017 (4:00 PM)** against the cash payment of **Rs.500/-** in the shape of Bank Draft pledged to Chairman Rate Contract Committee well before the date of issue of tender documents.

The tender must be accompanied with the Earnest Money in the shape of CDR/FDR for an amount of **Rs.10,000/- (Refundable)** to be pledged in favour of the Chairman Rate Contract Committee, Government Medical College, Srinagar.

The tenders shall be opened on **04<sup>th</sup> of July, 2017 (2:00 PM)** by the committee constituted for the purpose in presence of the tenderers who may choose to remain present on that day or any other date convenient to the Committee.

The tender is also available on GMC website <http://www.gmcs.edu.in> and the Downloaded tenders should be accompanied with tender fee of **Rs.500/- (non-refundable)** in the shape of Demand Draft.

Sd/-  
**Chairperson  
Rate Contract Committee,  
GMC, Srinagar.**  
Dated: 21-06-2017

No. NIT/Drugs/02 of 2017/413-15

Copy to:

01. The Commissioner Secretary to Govt. Health & Medical Education Department, J&K, Jammu, for information.
02. Principal/ Dean, GMC, Srinagar, for information.
03. Joint Director, Information Department, Srinagar, for information with the request that same may be published in two local dailies of the State.
04. Incharge IT Section, GMC, Srinagar for information and necessary action.
05. Office File.



**OFFICE OF THE RATE CONTRACT COMMITTEE  
HEALTH & MEDICAL EDUCATION DEPARTMENT  
GOVT. MEDICAL COLLEGE SRINAGAR  
Short Term Tender No:-02 OF 2017  
For the year 2017-18**

**Annexure**

\*\*\*Financial Bid to be Kept in Separate Sealed Envelope duly attested by the bidder with his Seal & /Signature.

Name of the firm M/s \_\_\_\_\_

S.NO	DESCRIPTION OF DRUG	RATES	RATE QUOTED ALONG WITH ALL TAXES(INR)
<b>ANTI RABIES VACCINE ( ARV )</b>			
01	01 ml Vial Multidose ID Use (Intradermal) Cell Culture .	Per Vial	

**Terms and conditions:-**

01. The approved rates shall be valid for one year or till supplies are available from Jammu & Kashmir Medical Supplies Corporation Limited (JKMSCL) whichever is earlier for GMC & Its Associated Hospitals.
02. The rate quoted should be inclusive of all taxes as applicable.
03. All quoted rates must be "FOR GMC and its Associated Hospitals, Srinagar".
04. The authorization letter of the company must be enclosed with their quotation.
05. The rates quoted should not exceed MRP.
06. Copy of valid Drug license to be attached with the quotation.
07. Copy of Sales Tax Registration certificate, to be attached with the quotation.
08. Copy of latest sale tax clearance certificate to be attached with the quotation.
09. Copy of Pan Card to be attached with the quotation.
10. Copy of Registration Certificate with H&ME Department J&K State.
11. Quantity of the above items shall be as per the requirement of the Department of SPM, GMC, Srinagar.
12. The committee has full authority to:
  - i) reject the tender without assigning any reason whatsoever.
  - ii) incorporate any other terms/ condition at the time of placement of order.

Sd/-  
**Chairperson  
Rate Contract Committee,  
GMC, Srinagar.**