OFFICE OF THE RATE CONTRACT COMMITTEE
HEALTH & MEDICAL EDUCATION DEPARTMENT
GOVERNMENT MEDICAL COLLEGE, SRINAGAR

TENDER NOTICE 02 OF 2016

For and on behalf of the Governor of Jammu & Kashmir State, Sealed Tenders affixed with Rs. 5/- revenue stamps are invited from the Original Manufacturers/Firms who are already registered with Health & Medical Education Department/Reputed Govt. Department of J&K State, for the Group “Animal Diet/Feed” as per detailed specifications given in the Tender documents for the year 2016-17.

<table>
<thead>
<tr>
<th>S.No</th>
<th>Particular of the Tender</th>
<th>Cost of Tender Fee</th>
<th>Earnest Money</th>
<th>Date of Opening of Bid</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>ANIMAL DIET (FEED)</td>
<td>Rs. 750/=</td>
<td>Rs. 20,000/= Rupees Twenty Thousand Only</td>
<td>18-04-2016 (10:00 Hrs.)</td>
</tr>
</tbody>
</table>

1. The tender document for the above job can be seen from the office of the Rate Contract Committee, GMC, Sgr on all working days w.e.f 01-04-2016 to 12-04-2016 (14:00 hrs.) against the tender fees in the shape of Demand Draft duly pledged to Chairman, RCC, GMC, Sgr.
2. Any clarification will be entertained from 02-04-2016 (10:00 Hrs) to 06-04-2016 (16:00 Hrs)
3. The bids both Technical as well as Financial in the form of hardcopy shall be deposited in the office of the Rate Contract Committee, GMC, Sgr from 02-04-2016 to 16-04-2016 (14:00 Hrs) only
4. Financial Bid/Price Bid should be kept along with Technical Bid in a separate sealed envelope and the rates quoted should be sealed with transparent tape duly signed by the bidder.
5. The tenders will be opened on 18-04-2016 in the Office of the Principal/Dean, Govt. Medical College Srinagar by the Sub-committee constituted by Chairman, RCC in the presence of the bidders who wish to attend. In case of holiday on the date of opening of bid/bids, the same will be done on the next working day or whenever the members are available at the same venue, date and time.
6. Cost of tender document (in shape of DD) favoring Chairman, Rate Contract Committee & earnest money (in shape of CDR/FDR) in original favoring Chairman Rate Contract Committee, Govt. Medical College Srinagar along with Hard Copies of requisite Documents, should reach in office of Member Secretary Rate Contract Committee, Govt. Medical College Srinagar through speed post/Regd. Post/Courier/By Hand only before due date of submission of bid. Rate Contract Committee shall not be responsible for any delay due to any reason.
7. Original copy affidavit on Rs. 50/- stamp paper duly attested by 1st Class Executive Magistrate with the effect that:-
   a. The documents/catalogues etc enclosed with the Tender are original & genuine and have not been tampered or fabricated.
   b. The firm has not been blacklisted in the past by any Govt. / Private institution of the country and there is no vigilance/any other investigating agency, case pending against the firm/supplier.

No: NIT/Animal Diet/ 02 OF 2016
Copy to the:-
1. Commissioner/Secretary to Govt. Health & Medical Education Department, Civil Secretariat, for information.
2. Principal, Government Medical College, Jammu/Srinagar for inq. and necessary action.
3. Director Health Services, Jammu/Kashmir for information
4. Director family Welfare, MCH & Immunization J&K Jammu for information
5. Controller, Drug and Food Control Organization J&K Jammu for information
6. Joint Director Information Department Srinagar for publication of Tender Notice in at least two leading local papers with largest circulation. The cuttings may be sent to this office for confirmation.

[Signature]
Chairman Rate Contract Committee
Government Medical College Srinagar
Dated: 20-3-2016

[Signature]
In.I.T Section is uploaded the Notification with Tender Document on department website
CHECK LIST FOR THE TENDERERS
UNDER GROUP : ANIMAL DIET
FOR THE YEAR 2016-17

The following documents are mandatory to be kept along with the Technical Bid failure of which the bidder is subjected to be disqualified from the NIT without any further notice or as desired by the Sub-Committee.

1. Earnest Money in the shape of CDR/FDR worth Rs.20,000/- (Twenty Thousand Only ) in General.
2. Tender Fee in the shape of DD ( Non Refundable ) worth Rs.750/- ( Rupees Seven Hundred & Fifty Only) in General and Rs.100/- for SSI
3. Undertaking/ Letter of Acceptance
5. Latest Valid sales tax/VAT clearance certificate.
6. Registered with Health & Medical Education Department.
7. Copy of PAN Card.
8. Experience certificate.
9. In case of SSI Unit category, Formal Registration Certificate from District Industries Centre be enclosed and a certificate to the effect that the unit is existing with Line of Activity as on date from General Manager DIC concerned.

Total No. of pages
- The tenderer may go through the checklist and ensure that all the documents/confirmations listed above are enclosed in the tender and no column is left blank. If any column is not applicable, it may be filled up as NA.
- It is the responsibility of tenderer to go through the Tender Document to ensure furnishing all required documents in addition to above, if any.
- The tenderer should furnish all the relevant information mentioned in the checklist.
- All pages of the tenders should be page numbered and indexed.
- Wherever necessary and applicable, the tenderers shall enclose certified copy as documentary proof/evidence to substantiate the corresponding statement.
- In case a tenderer furnishes a wrong or evasive statement, his tender will be liable to be ignored/rejected.

With Seal & Signature

(Full name, designation & address of the Tender)
UNDEARTAKING/ LETTER OF ACCEPTANCE IN RESPECT OF
TERMS & CONDITIONS FOR THE YEAR 2016-17

Sir,

1. I / we do agree for all clauses, terms and conditions of the tender documents.
2. I / we agree to abide the contract for a period of one year to provide the services from the date of award of the contract and ready to work on the same rates, if extended for a further period of three months or till new contract is finalized.
3. I / we declare that our financial position is sound and we are competent to execute the supplies as & when allotted.
4. I/ we declare that we will not ask/ expect any financial assistance from the Govt. of Jammu & Kashmir State.

In acceptance
(Signature and seal of the tenderer)

Note: Letter of acceptance should be duly attested by the bidder