## J & K PARA-MEDICAL & NURSING COUNCIL GOVERNMENT MEDICAL COLLEGE SRINAGAR

Sub: -Revised Practical Examination Notification for the examination session Oct\_Nov'2019.

NOTIFICATION NO: - 17 - SPMC OF 2020. DATED: - 13 - 08 - 2020.

In continuation to this office notification No:- 04 – SPMC of 2020, Dated :- 16.06.2020, The revised <u>practical examination</u> of all the eligible Nursing and Paramedical candidates of all the streams / courses of Govt. AMT/ANMT Schools/Nursing Schools / Private Para-Medical Institute(s) of Kashmir Division excluding <u>Leh & Kargil</u>, Districts, for the examination session October\_November, 2019, which was previously postponed vide this office Notification No:- SPMC/GMC/SGR/370-376, Dated :- 12.07.2020, shall now be conducted as per the date-sheet and centre(s) notified below strictly as per the following schedule. The Practical examination shall start at 10:30 am Sharp.

ROLL_NO FROM _TO	STREAM/COURSE	DATE	VENUE
81401 - 81458	FMPHW - 2ND YEAR	17-08-2020	GOVERNMENT AMT SCHOOL SHIREEN BAGH SRINAGAR
81459 - 81527	FMPHW - 2ND YEAR	18 - 08 - 2020	
81528 - 81589	FMPHW - 2ND YEAR	19 -08 - 2020	
81590 - 81663	FMPHW - 2ND YEAR	20 08 - 2020	
81664 - 81748	FMPHW - 2ND YEAR	21 - 08 - 2020	
81800 - 81881	MMPHW - 1st Year	22 - 08 -2020	
81882 - 81902	MMPHW - 1 <sup>st</sup> Year	24 - 08 - 2020	
81910 - 81963	MMPHW - 2 <sup>nd</sup> Year		
81964 - 82040	MMPHW - 2 <sup>nd</sup> Year	25 - 08 - 2020	
82041 - 82064 82100 - 82125 82150 - 82164	MMPHW - 2 <sup>nd</sup> Year GNM- 1ST YEAR (NEW COURSE) GNM - IIIRD YEAR ( OLD COURSE)	26 - 08 - 2020	
82401 - 82432 82435 - 82457 83810 - 83836	GNM – IIND YEAR (NEW COURSE) + L E GNM 3 <sup>RD</sup> YEAR (LATERAL ENTRY) LADY HEALTH VISITOR (LHV)	27 08 2020	

## Note:-

- Candidates are directed to follow the guidelines issued by the Government of Jammu and Kashmir for containment of COVID-Virus, by using Facemasks, Hand Sanitization etc. and other protective measures during the examination keeping in view the present outbreak of pandemic in Jammu and Kashmir.
- Candidates are directed to report to their respective examination centres as per the schedule notified.
- Candidates are directed to come in Proper uniform.
- Candidates are directed not to use any kind of electronic gadget etc. in the examination hall, if any, candidate is found in possession of such gadget he/she may lead to unfair means and action under rules will be initiated against the candidate.

 Candidates are directed to bring their Roll Numbers/Admit Cards / Practical Note Books with them duly signed and checked by the concerned Head of the Institution /

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Tutor concerned on the date of Examination without the Admit cards / Practical Notebooks candidates shall not be allowed to appear in the Practical Examination whatsoever the reason may be.

Candidates are directed to surrender their admit Cards / Roll Number Slips at the examination Centre with the concerned officials at the conclusion of the Practical examination on daily basis as the case may be.

SPMY GM 590 570-581 Date: 13.08.2020

Prof. (Dr) Sanaullah Kuchay CONTROLLER OF EXAMINATIONS

J&K Paramedical & Nursing Council Government Medical College Srinagar

Copy to :-

- 1. Financial Commissioner Government Health & Medical Education Department, J&K for information.
- 2. Principal / Dean (President / Vice President) J&K Paramedical / Nursing Council GMC Jammu / Srinagar for information.
- 3. Director Health Services Jammu/Kashmir for information.
- 4. HOD for information.
- 5. Registrar J&K State Para-Medical / Nursing Council for information.
- 6. Joint Director Information, He is requested to publish the NOTIFICATION in two leading newspapers of the valley for wide publicity and information of the concerned at least for 2 consecutive Days For wide publicity of the notification.
- 7. Principal Concerned Examination Centre for information and necessary action
- Principal Government ANMT/AMT \_\_\_\_\_\_
- Principal/Chairman/Director \_\_\_\_ Para-Medical Institute for inf.
- 10. In-charge website (www.gmcs.edu.in) for uploading of the same.

11. Office for records