

J&K PARA-MEDICAL / NURSING COUNCIL
GOVERNMENT MEDICAL COLLEGE SRINAGAR

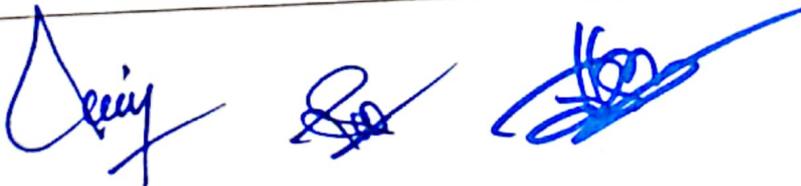
CENTRE NOTIFICATION

NOTIFICATION NO:- **96** - SPMC OF 2021

D A T E D:- **20** - 04 -2021

In continuation to Centre notification No:- 25- SPMC of 2021, Dated :- 30.03.2021, The theory examination of Nursing Trainees to be held on **25th April 2021 Paper-III and 2nd May 2021 Paper -IV (Sundays)** of the all eligible candidates of Govt. AMT/ANMT Schools / Private Para-Medical Institutes of Kashmir Division for **General Nursing and Midwifery 1st Year and 2nd Year** shall be conducted at the centres mentioned below as per the revised date sheet already notified vide this office notification Number:- 171/JKPMC of 2021, Dated :- 16 - 03 - 2021 ,Endorsed vide No:- JKPMC-20/124/5415-5485 Dated:- 16.03.2021. **Examination will start at 12:00 Noon sharp.**

NAME OF THE INSTITUTE	COURSE/STREAMS	NAME OF THE EXAMINATION CENTRE
1. GOVT.SON BARAMULLA 2. ST.JOSEPH BARAMULLA 3. GURU PMI SOPORE 4. HAKIM SANAULLA SOPORE 5. AL FALLA PMI BANDIPORA 6. MALA AZIZ PMI BANDIPORA 7. GOVT.GNM PULWAMA 8. NOORANI PMI PULWAMA 9. DOLPHIN PMI PULWAMA 10. PHOENIX PMI PULWAMA 11. SBGM PMI SHOPIAN 12. JOHN BISHOP ANANTNAG 13. GOVT.SON ANANTNAG 14. FLORENCE PMI ANANTNAG 15. MARAZ PMI BIJBHARA 16. SET PMI BIJBHARA 17. LORD'S PMI ANANTNAG 18. GOVT.GNM KULGAM 19. SOUTH KASHMIR KULGAM 20. GOVERNMENT AMT SCHOOL KUPWARA	GNM 1ST YEAR (NEW COURSE PAPER – III AND IV	CANDID HIGHER SECONDARY SCHOOL NOWGAM SRINAGAR
1. GOVT.SON BARAMULLA 2. ST.JOSEPH BARAMULLA 3. GURU PMI SOPORE 4. HAKIM SANAULLA SOPORE 5. AL FALLA PMI BANDIPORA 6. MALA AZIZ PMI BANDIPORA 7. GOVT.GNM PULWAMA 8. NOORANI PMI PULWAMA 9. DOLPHIN PMI PULWAMA 10. PHOENIX PMI PULWAMA 11. SBGM PMI SHOPIAN 12. JOHN BISHOP ANANTNAG 13. GOVT.SON ANANTNAG 14. FLORENCE PMI ANANTNAG 15. MARAZ PMI BIJBHARA 16. SET PMI BIJBHARA 17. LORD'S PMI ANANTNAG 18. GOVT.GNM KULGAM 19. SOUTH KASHMIR KULGAM 20. GOVERNMENT AMT SCHOOL KUPWARA	GNM 2nd YEAR (NEW COURSE) + Lateral Entry 2nd Year New Course PAPER – III AND IV	GREEN LAND PARAMEDICAL INSTITUTE HAWAL SRINAGAR



<ol style="list-style-type: none"> 1. SEM PMI HUMHAMA 2. SAMET PMI BEERWA 3. GOVT. ANM SCHOOL BUDGAM 4. KIDNEY PMI SONWAR 5. GREEN VALLEY TANGMARG 6. RAMZANA PMI 7. CLASSIC PMI 8. GOVT.AMT SCHOOL SGR 9. KASHMIR PMI HOKERSER 10. GREEN LAND HAWAL PMI 11. ARSH PMI 12. T.K's PMI LAWYPPORA PMI 	<p>GENERAL NURSING (New Course) 1ST (New Course) (PAPER-III & IV)</p> <p>GENERAL NURSING 2ND YEAR (New Course) (PAPER-III & IV) INCLUDING LATERAL ENTRY 2nd Year (Paper III, IV)</p>	<p>SRINAGAR BRITISH SCHOOL BYEPASS NEAR HOTEL SILVER STAR</p>
<ol style="list-style-type: none"> 1. GOVERNMENT AMT SCHOOL KANGAN 	<p>LHV – PAPER III</p>	<p>GOVERNMENT AMT SCHOOL KANGAN</p>

Note:-

- Candidates in particular and Head of the Institutions in general are directed to check the Centre of Examination properly to avoid any confusion among candidates in appearing the examination centre on time.
- Candidates are directed to report to their respective examination centres before one hour.
- Candidates are directed to come in Proper uniform, Face Masks, and maintain social Distancing to avoid any spread of infection in view of COVID-19.
- Candidates are directed no to use any kind of electronic gadget etc. in the examination hall, if any, candidate is found in possession of such gadget he/she may lead to unfair means and action under rules will be initiated against the candidate.
- Candidates are directed to bring their Roll Numbers/Admit Cards on the date of Examination without the Admit cards candidates shall not be allowed to sit in the Practical Examination whatsoever the reason may be.

Sd/=

Principal/Dean Vice-President

No:- SPMC/GMC/SGR/Exam/ 205-214

Dated:- 20 - 4 - 2021

Copy to:-

1. Financial Commissioner Government H&ME, J&K for information.
2. President JK Paramedical and Nursing Council Govt. Medical College Jammu for information.
3. Director Health Services Jammu/Kashmir for information.
4. Registrar J&K Para-Medical & Nursing Council for information.
5. Joint Director Information, He is requested to publish the **NOTIFICATION** in two leading newspapers of the valley for wide publicity and information of the concerned at **least for 2 consecutive Days**.
6. Principal Concerned Examination Centre for information and necessary action
7. Principal Government ANMT/AMT _____ for information.
8. Principal/Chairman/Director _____ Para-Medical Institute for information.
9. In-charge website (www.qmcs.edu.in) for uploading of the same.
10. Office for records.

CONTROLLER OF EXAMINATIONS
J&K Paramedical & Nursing Council
Government Medical College Srinagar