## J&K PARA-MEDICAL / NURSING COUNCIL

3

GOVERNMENT MEDICAL COLLEGE SRINAGAR

## **CENTRE NOTIFICATION**

NOTIFICATION NO:- 85 - SPMC OF 2021

D A T E D:- 30 - 03-2021

The theory examination of Para-Medical / Nursing Trainees of the all eligible candidates of Govt. AMT/ANMT Schools / Private Para-Medical Institutes of Kashmir Division including Leh & Kargil Districts shall be conducted at the centres mentioned below as per the revised date sheet already notified vide this office notification Number:- 171/JKPMC of 2021, Dated:- 16 - 03 - 2021 ,Endorsed vide No:- JKPMC-20/124/5415-5485 Dated:- 16.03.2021. Examination will start at 12:00 Noon sharp.

		DISTRICT LEH	N 18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
NAME OF THE INSTITUTE		COURSE/STREAMS	NAME OF THE EXAMINATION CENTRE
GOVERNMENT AMT SCHOOL LEH		ALL STREAMS	GOVERNMENT AMT SCHOOL LEH
		DISTRICT KARGIL	
NA	ME OF THE INSTITUTE	COURSE/STREAMS	NAME OF THE EXAMINATION CENTRE
GOVERNMENT AMT SCHOOL KARGIL		ALL STREAMS	GOVERNMENT AMT SCHOOL KARGIL
		DISTRICT BARAMULLA	Section 2 and the second section of the sec
NA	ME OF THE INSTITUTE	STREAM	NAME OF THE EXAMINATION CENTRE
2.	GOVT.AMT SCHOOL BARAMULLA GOVT.SON BARAMULLA ST.JOSEPH BARAMULLA GURU PMI SOPORE HAKIM SANAULLA SOPORE	1.FMPHW (1 <sup>ST</sup> & 2 <sup>ND</sup> YEAR ) PAPER A&B 2. GNM 1 <sup>ST</sup> 2 <sup>ND</sup> 3 <sup>RD</sup> YEAR (NEW COURSE) + LATERAL ENTRY. 3. GNM 1 <sup>ST</sup> 2 <sup>ND</sup> 3 <sup>RD</sup> YEAR (OLD COURSE) + LATERAL ENTRY. 4. OTT 1 <sup>ST</sup> & 2 <sup>ND</sup> YEAR (A&B) 5. ANES 1 <sup>ST</sup> AND 2 <sup>ND</sup> YEAR 6. OPTHALMOLOGY 1 <sup>ST</sup> & 2 <sup>ND</sup> YEAR	GOVERNMENT BOYS DEGREE COLLEGE BARAMULLA
1. 2. 3. 4. 5.	GOVT.AMT SCHOOL BARAMULLA GOVT.SON BARAMULLA ST.JOSEPH BARAMULLA GURU PMI SOPORE HAKIM SANAULLA SOPORE	<ol> <li>GNM 4<sup>TH</sup> YEAR</li> <li>MEDICAL ASSISTANT 1<sup>ST</sup> AND 2<sup>ND</sup> YEAR</li> <li>LAB ASST. 1<sup>ST</sup> AND 2<sup>ND</sup> YEAR</li> <li>DENTAL ASST. 1<sup>ST</sup> &amp; 2<sup>ND</sup> YEAR</li> <li>X-RAY, ECG 1<sup>ST</sup> &amp; 2<sup>ND</sup> YEAR</li> </ol>	GOVERNMENT WOMENS DEGREE COLLEGE BARAMULLA
		DISTRICT BANDIPORA	
NA	ME OF THE INSTITUTE	STREAM	NAME OF THE EXAMINATION CENTRE
1. 2. 3.	GOVT. AMT BANDIPORA AL FALLA PMI MALA AZIZ PMI	ALL STREAMS	N.M BOYS HIGHER SECONDARY SCHOOL BANDIPOR
-	DISTRIC	CT PULWAMA & SHOPIAN C	ENTRE NO:-1
NAME OF THE INSTITUTE		STREAM	NAME OF THE EXAMINATION CENTRE
	GOVT.GNM PULWAMA NOOORANI PMI PULWAMA DOLPHIN PMI PULWAMA SKYLARK PULWAMA PMI	ALL STREAMS	GOVERNMENT BOYS DEGREE COLLEGE PULWAMA KASHMIR

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DISTRI	CT PULWAMA & SHOP	PIAN CENTRE NO:-2
NAME OF THE INSTITUTE	STREAM	NAME OF THE EXAMINATION CENTRE
1. GOVT. AMT SCHOOL SHOPIAN 2. PHOENIX PMI PULWAMA 3. SBGM PMI SHOPIAN 4. MAXWELL PMI	ALL STREAMS	GOVERNMENT WOMENS DEGREE COLLEGE PULWAMA KASHMIR

	DISTRICT ANANTNAG	
NAME OF THE INSTITUTE	STREAM	NAME OF THE EXAMINATION CENTRE
1. JOHN BISHOP ANANTNAG 2. GOVT.AMT SCHOOL ANANTNAG 3. GOVT.SON ANANTNAG 4. FLORENCE PMI ANANTNAG 5. MARAZ PMI BIJBIHARA 6. SET PMI BIJBIHARA 7. LORD'S PMI ANANTNAG	ALL STREAMS	GOVERNMENT WOMENS DEGREE ANANTNAG
	DISTRICT KULGAM	
1. GOVT.GNM KULGAM 2. SOUTH KASHMIR KULGAM 3. AL_SABOOR PMI KULGAM 4. M.K PMI QAZIGUND	ALL STREAMS	GOVERNMENT DEGREE COLLEGE KULGAM
	DISTRICT GANDERBAI	
GOVT.RFPTC KANGAN     ROYAL PMI	ALL STREAMS	GOVERNMENT DEGREE COLLEGE GANDERBAL
	DISTRICT KUPWARA	
NAME OF THE INSTITUTE	STREAM	NAME OF THE EXAMINATION CENTRE
GOVERNMENT AMT SCHOOL KUPWARA	ALL STREAMS	GOVERNMENT DEGREE COLLEGE KUPWARA

DISTRICT SRINAGAR & BUDGAM						
NAME OF THE COURSE	NAME OF THE INSTITUTE	NAME OF THE EXAMIONATION CENTRE				
1. FMPHW – 1 <sup>ST</sup> PAPER(A&B)	ALL INSTITUTES OF DISTRICT SRINAGAR & BUDGAM	TAHIRA KHANAMS PARAMEDICAL INSTITUTE LAWAYPORA				
2. MMPHW 1 <sup>ST</sup> PAPER (A&B) 3. MMPHW 2 <sup>ND</sup> PAPER (A&B)	ALL INSTITUTES OF DISTRICT SRINAGAR & BUDGAM	RAMZAAN PARAMEDICAL & NURSING INSTITUTE NOWGAM				
<ol> <li>OPERATION THEATRE 1<sup>ST</sup> AND 2<sup>ND</sup> YEAR (PAPER A&amp;B)</li> <li>ANESTHESIA ASSISTANT 1<sup>ST</sup> AND 2<sup>ND</sup> YEAR (PAPER A&amp;B)</li> <li>SANITARY INSPECTOR 1<sup>ST</sup> AND 2<sup>ND</sup> PAPER (A&amp;B)</li> <li>ISM PHARMACIST PAPER 1<sup>ST</sup> YEAR AND 2<sup>ND</sup> YEAR (A&amp;B)</li> <li>Ophthalmic Assistant (1<sup>ST</sup> Year and 2<sup>ND</sup> Year (A&amp;B)</li> </ol>	ALL INSTITUTES OF DISTRICT SRINAGAR & BUDGAM	CANDID HR. SECONDARY SCHOOL NOWGAM BYEPASS SRNAGAR KASHMIR				
<ol> <li>GENERAL NURSING (New Course) 1<sup>ST</sup>, 2<sup>ND</sup> &amp; 3<sup>RD</sup> YEAR (PAPER I, II, III &amp; IV) INCLUDING LATERAL ENTRY 2<sup>nd</sup> Year (Paper I, II, III, IV)</li> </ol>	SRINAGAR & BUDGAM	SRINAGAR BRITISH SCHOOL BYEPASS NEAR HOTEL SILVER STAR				
<ol> <li>GENERAL NURSING 1<sup>st</sup> year Old Course, &amp; 3<sup>RD</sup> YEAR LATERAL ENTRY (PAPER A&amp; B) OLD COURSE)</li> </ol>	ALL INSTITUTES OF DISTRICT SRINAGAR & BUDGAM	N. R COLLEGE OF EDUCATION BUDSHAH NAGAR NATIPORA				
1. FMPHW 2 <sup>ND</sup> YEAR PAPER (A&B)	ALL INSTITUTES OF DISTRICT SRINAGAR & BUDGAM	M.P HIGHER SECONDARY SCHOOL, BAGH -E- DILAWAR KHAN, FATEH KADAL SRINAGAR				

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1.	MEDICAL ASSISTANT 1 <sup>ST</sup> AND 2 <sup>ND</sup> YEAR LAB ASSISTANT 2 <sup>ND</sup> YEAR	ALL INSTITUTES OF DISTRICT SRINAGAR & BUDGAM	GREEN LAND PARAMEDICAL INSTITUTE HAWAL SRINAGAR
1.		ALL INSTITUTES OF DISTRICT SRINAGAR & BUDGAM	GANDHI MEMORIAL COLLEGE OF SCIENCE AND COMMERCE BAGH-E- DILAWAR KHAN FATEH KADAL SRINAGAR
1. 2. 3. 4. 5.	GENERAL NURSING 4 <sup>TH</sup> YEAR DENTAL ASSISTANT 1 <sup>ST</sup> AND 2 <sup>ND</sup> YEAR X-RAY 1 <sup>ST</sup> AND 2 <sup>ND</sup> YEAR ECG 1 <sup>ST</sup> AND 2 <sup>ND</sup> YEAR DIALYSIS ASST. 1 <sup>ST</sup> YEAR 2 <sup>ND</sup> YEAR	ALL INSTITUTES OF DISTRICT SRINAGAR & BUDGAM	NAWAKADAL HR. SECONDARY SCHOOL SRINAGAR NEAR POLICE STATION SAFAKADAL (DHAR SCHOOL)

## Note:-

- Centre Notice for GNM (New Course ) Paper III and IV, shall be notified separately.
- Candidates in particular and Head of the Institutions in general are directed to check the Centre of Examination properly to avoid any confusion among candidates in appearing the examination centre on time.
- Candidates are directed to report to their respective examination centres before one hour.
- Candidates are directed to come in Proper uniform, Face Masks, and maintain social Distancing to avoid any spread of infection in view of COVID-19.
- Candidates are directed no to use any kind of electronic gadget etc. in the examination hall, if any, candidate is found in possession of such gadget he/she may lead to unfair means and action under rules will be initiated against the candidate.
- without the Admit cards candida whatsoever the reason may be. Candidates are directed to bring their Roll Numbers/Admit Cards on the date of Examination without the Admit cards candidates shall not be allowed to sit in the Practical Examination

Sd/= Principal/Dean Vice-President

MC/GMC/SGR/Exam/4461-4469. GOV. MOOD STED:-30 - 3 - 2021

Copy to:-

- Financial Commissioner Government H&ME, J&K for information.
- Director Health Services Jammu/Kashmir for information.
- Registrar J&K Para-Medical & Nursing Council for information.
- Joint Director Information, He is requested to publish the NOTIFICATION in two leading newspapers of the valley for wide publicity and information of the concerned at least for 2 consecutive Days.

Principal Concerned Examination Centre for information and necessary action

Principal Government ANMT/AMT for information.

Principal/Chairman/Director \_\_\_ Para-Medical Institute

8. In-charge website (www.gmcs.edu.in) for uploading of the same.

Office for records.

**CONTROLLER OF EXAMINATIONS** &K Paramedical & Nursing Council ment Medical College Srinagar